#### Meagan Redfern

**SDMS Document ID** 

Exp.: N

Type: OTHR

From:

OCARS Pro@uncc.org

Sent:

To:

Wednesday, September 14, 2005 7:58 AM

Meagan Redfem

Subject:

UNCC EMLCFM 2005/09/14 #00005 B0150247-00B NORM NEW

EMLCFM 00005 UNCCb 09/14/05 07:57 AM B0150247-00B NORM NEW STRT LREQ

Ticket Nbr: B0150247-00B

Original Call Date: 09/14/05 Time: 07:57 AM Op: MRE

: 09/16/05 Time: 11:59 PM Meet: N Extended job: N Locate By Date

State: CO County: DENVER City:

Addr: 3337 Street: WILLIAMS ST

Grids: 03S068W26NE Legal: N

Lat/Long: 39.765144/-104.966832 39.765144/-104.965049

: 39.762579/-104.966832 39.762579/-104.965049

Type of Work: SOIL EXCAVATION

Boring: N Location: LOC ENTIRE LOT\*ACCESS OPEN\*INDIVIDUAL STRUCTURE\*TO INCLUDE ALL

: EASEMENTS AND CITY PROPERTY\*THIS PROPERTY IS A DUEPLEX PLEASE

ALSO

: LOCATE 3339 WILLIAMS STREET

Company: PROJECT RESOURCES INC.

: MEAGAN REDFERN Caller Phone: (303) 487-0377

Alt Cont: AMY JAMES Phone: (303) 487-0377

Fax: Email: MREDFERN@PROJECTRESOURCESING.COM

Done for: EPA/ARMY CORPS OF ENGINEERS

Remarks:

Members 360NT3 = 360 NETWORK-TOUCH AMERICA CMSND00= COMCAST - NORTH

DENVER

Members PCKVEL = XCEL ENERGY-ELEC TRANSM PCNDU0 = XCEL ENERGY-NORTH

DENVER

Members PSND14 = XCEL ENGY--APPT SCHEDULE QLNCND0= QWEST LOCAL

NETWORK

Members QLNCND1= QWEST LOCAL NETWORK WCG01 = WILTEL

COMMUNICATION

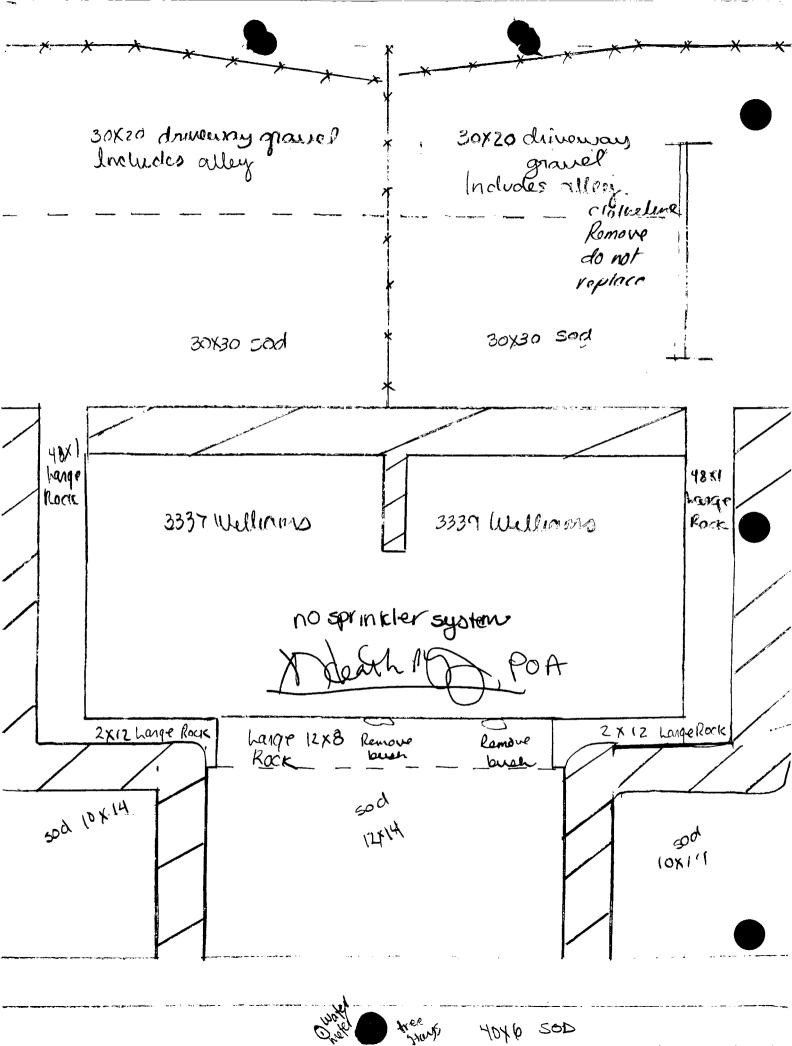
You are responsible for contacting any other utilities that are not

listed above

including the following tier 2 members not notified by the center:

DNVH20 DENVER WATER DEPT (303) 628-6666

DNVPR1 DENVER PARKS & REC. (303)458-4839DTEO01 DNVR TRAFFIC ENG OPERAT. (720)865-4001WWMG01 WASTEWATER MGMT DIVISION (303) 446-3744



#184 3337|3339 Williams

## Fax 3) 627-4387

#### **Property Check-List**

#### Yes/No

- 1. No Sprinkler System?
- 2. \_\_\_\_\_ Basement Photos?
- 3. Photos of Water Meter?
- 4. All 3 Signatures?
- 5. Number of Trees?
- 6. \_\_\_\_\_ Approximate Voucher Size?
- 7. Are all trees and bushes clearly labeled on the map?
- 8. Clotheslines marked and is it removed or replaced?
- 9. House accessible for equipment?
- 10. Owner clear of everything they will need to remove?
- 11. Owner clear the dates when we call him are approximate?
- 12. A second walk through done on the property to double check the map by the individual who did the video/photos?



### **Property Access Checklist**

Property ID: 184			STARTED ON:/_/_	
Property Address: 3337/3339 Williams		☐ WORK	COMPELTED ON:/_/_	
DAughter				
Property Owner: Cynthia Gross		Property R	enter: Heather Yonger	
Mailing Address:		Home Phon	18:3) 627-4269	
			Fax:	
		Cell/Pager:		
Home Phone:		Additional	Additional Information:	
Fax: Cell/Pager:				
Cent agei:				
	G .	, ,	l n	
Notification Letter	· · · · · · · · · · · · · · · · · · ·	<u>//_</u>	By:	
Access Agreement	Signed:		By:	
Restoration Agreement	Signed: <u>D4</u>	15105	By: Heather Yonger	
Topsoil Sampling (if applicable)		_'	By:	
☐ Disposal Sampling (if applicable)	/	_'	By:	
Garden Sampling (if applicable)	//		By:	
Utility Clearance	Called:	//	Ву:	
☐ Video/Photos (Before)	On: <u>06</u> /	15 105	By: M. Lowler J. Reyes	
☐ Video/Photos (During)	On:/	/	By:	
☐ Video/Photos (After) On		_// By:		
		/	By:	
Property Completion Agreement	Signed:	.//	By:	
Final Report	Issued:	//	Ву:	
Air Monitoring (as applicable)  Community Crew On:	/ /	By:		
☐ Community         ☐ Crew         On: / /         By:           Results:        //				
	<del></del>	T		
Community Crew On:// Results:		By:		
Results:				
	/ <u>/_</u> _	By:		
Results:				



Property ID:

Owner: Phone:

**Property Address:** 

#### **Restoration Agreement**

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

P.O.A. Heather

3339

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all kr utilities, subsurface features, surface structures and landscaping features, access location(s) to be use contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital pl by referencing the photo-log number with an arrow indicating direction of view.			
Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)			
The removal, storage, disposal, and/or return of these items is the Owner's responsibility.			
Item:			



Item:

### Items To Be Removed By Contractor During Remediation And <u>Not Replaced</u> (Use additional sheets as necessary)

Clotherline posts.	
Item:	
Items To Be Removed By Contractor During Remediation And Replaced	
(Use additional sheets as necessary)	
Item:	
ttem:  Le Kies Lou access.	
Item:	
ttem:  Le Kies Lou access.	
ttem:  tt	
Item:  Item:  Item:  Item:  Item:	



### Landscape Inventory (Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	3928	Square Feet	
Number of trees > 2 inch trunk diameter			
Number of trees < 2 inch trunk diameter	Ø		·
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc.  Attach a sketch of the sprinkler layout.	NO		Zones:  Heads:  Control Valves:
Number of and total size of all gardens / flower beds.  Attach a sketch of relative sizes and locations.	# Of Beds: NA  # Of Gardens: NA		Fr <sup>2</sup> Of Beds:



Item	Quantity	Unit	Description/Explanation
Agreed upon value of plant materials not to be replaced by contractor.  Note this value will be used to issue a plant voucher to the property owner.	Total # Of Beds:	\$	Total Ft <sup>2</sup> Of Beds To Be Replaced With Certificate:
Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.  Include a sketch of were each plant will be placed by the contractor.	NJA	Each	Only Use For Plants That Are Being Saved and Replanted
Agreed upon area of property to be replaced with grass sod.  Include a sketch of the area(s) to be replaced with grass sod.	2488	SF	Total Fr <sup>2</sup> Of Sod To Be Laid: 2488
Area of City or County property to be landscaped per their requirements.  Include a sketch of the area (s)	Total Fr <sup>2</sup> :	SF	Sod:Brown Mulch:
Agreed upon area of property to be replaced with mulch.	Total Ft <sup>2</sup> Of Mulch:	SF	Red:

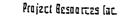


Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft <sup>2</sup> Of Rock:	SF	Large:
Agreed upon area to be replaced with no groundcover.	Total Ft <sup>2</sup> With No Groundcover:		·

Additional Comments / Instructions:			
·	·		
<u> </u>			



	Additional Comments / Ins	tructions Continued:	
		·	
	·		
*	(Crawl spaces only)		
*	Check the box if Owner does not want PRI to does pre-existing damage. By checking this box PRI is reinterior of house, including foundation cracks or fissur	not responsible for any d	n walls and possible amage done to the
	I agree	☐ Tagree	☐ I do not agree
٠,٠	Owner's Signatura Date	Marie Jou Contractor's Signature	Nor, 6, 15-05 Date



:

### Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

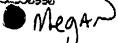
rioperty ID: 184		
Property Address: 3837 3339 Will	amai	
Owner: Cynthia Bross		
Phone P.O.A Heather Umaer	v −3)627-4269 or 3	2000-724
F. O. A. 18(00-4000 0:07 000)	0 0 168 1 1261 00	1900-104
Restoration items in Question:	•	
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Additional Comments:		
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I agree resteration is completed, except as noted		
	•	
I do not agree restoration is completed -		
<u> </u>	•	
I agree that the sprinkler system is working properly	·	
following reinstallation by contractor		
; <sup>4</sup>		
•		
wner's Signature Date	Contractor's Signature	Date
A CUSTOMIC Trans		

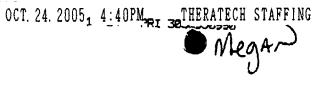
# Poor Quality Source Document

The following document images have been scanned from the best available source copy.

To view the actual hard copy, contact the Region VIII Records Center at (303) 312-6473.

PAGE2







### Property Completion Agraement

Signature the second of transfell activities accommend on my assessed	7. A.c.
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### UNITED STES ENVIRONMENTAL PROTECTIONAGENCY

999 18<sup>th</sup> STREET - SUITE 300 DENVER, CO 80202-2466 http://www.epa.gov/region08

January 26, 2006

Mr./Ms. Cynthia Gross 9137 Gelding Drive Scottsdale, AZ 85260

Dear Mr./Ms. Cynthia Gross,

This letter certifies that soils on the property at 3337/3339 Williams Street in Denver, Colorado, have been remediated in accordance with the U.S. Environmental Protection Agency's (EPA) Record of Decision for the Vasquez Boulevard and Interstate 70 Superfund Site (VB/I-70), Operable Unit 1, signed by EPA on September 25, 2003. The required work was accomplished in accordance with EPA approved work plans. The remediation successfully addressed the health risks associated with exposure to arsenic and lead in soils at this property.

The clean-up action conducted by the EPA and the U.S. Army Corps of Engineers (USACE) addressed residences where the soil concentrations of lead and/or arsenic exceeded the action levels of 400 parts per million (ppm) and/or 70 ppm, respectively. The clean up consisted of excavation of the top 12 inches of soil at the listed property. The excavated area was replaced with clean soils.

In order to assure that your property remains protected from lead contamination, it may be necessary to maintain the exterior of your home to prevent any chipping or peeling paint from being deposited in your yard. Very old paint (from 1978 or before) could contain lead contaminates. An EPA representative will be contacting you to schedule a lead based paint assessment of the exterior of your home. EPA will provide for the initial abatement of lead based paint if necessary.

If you require more specific information concerning the clean-up of your property, please contact me at U.S. EPA (8EPR-SR), 999 18<sup>th</sup> Street, Suite 300, Denver, CO 80202-2466, Attn: Victor Ketellapper, or 303-312-6578, or Pat Courtney at 303-312-6631.

Sincerely,

Victor Ketellapper

**Project Manager** 



#### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION 8
999 18<sup>th</sup> STREET - SUITE 300
DENVER, CO 80202-2466
http://www.epa.gov/region08

26 de Enero de 2006

Señor /Señora Cynthia Gross 9137 Gelding Drive Scottsdale, AZ 85260

Estimado(a) Señor/Señora Cynthia Gross,

Este carta certifica que tierra en el propiedad 3337/3339 Williams Street en Denver Colorado, ha sido remediado de acuerdo con la U.S. Environmental Protection Agency's (EPA) Recuerdo de Decisión para el Vasquez Boulevard y Interstate 70 Superfund Site (VB/I-70), Operable Unit 1, Firmado por EPA en September 25, 2003. El trabajo requerido era realizado de acuerdo con EPA confirmado plan del trabajo. La remediación eliminado con éxito los riesgos asociados con la exposición a arsénico y plomo en la tierra en su propiedad.

La acción de limpieza conductazo por EPA y el U.S. Army Corps of Engineers (USACE) dirigido a residentes donde las concentraciones de plomo y/o arsénico en la tierra excedido el nivel de acción de 400 partes por millón (ppm) y/o 70 ppm respectivamente. La limpieza consistido de la excavación de la primera doce pulgadas de tierra de la propiedad listado. El área excavado era reemplazado con tierras limpias.

Para asegurar que su propiedad permanece protegido de la contaminación de plomo, podría ser necesario a mantener el exterior de su hogar a prevenir cualquier astilla o la pintura a se descascara y deposita en su propiedad. Pintura muy viejo (de 1978 o antes) podría contener contaminantes de plomo. Un representante de EPA les contactará a hacer una reunión para una evaluación de pintura con plomo para la exterior de su hogar. EPA provendrá la primera rebaja de pintura basado con plomo si sea necesario.

Si quisiera mas información especifica en relación de la limpieza de su propiedad, por favor contáctame en U.S. EPA (8EPR-SR), 999 18<sup>th</sup> Street, Suite 300, Denver, CO 80202-2466, Attn: Victor Ketellapper, or 303-312-6578, or Pat Courtney at 303-312-6631.

Sinceramente,

Victor Ketellapper Gerente del Proyecto This is a legal instrument. If not understood, legal, tax or other Counsel should be consulted before signing.

#### **POWER OF ATTORNEY - SPECIAL**

#### (SPECIFIC PROPERTY ONLY)

KNOW ALL MEN THESE PRESENTS

that Cynthia M. Gross have (has) made, constituted and appointed, and by these presents do(es) hereby make, constitute and appoint Heather R. Younger, attorney in fact my (our) true and lawful Attorney(ies) and in my (our) name(s), place(s) and stead to do and perform the following act or acts, which are hereby limited, however, to the following described real property and any improvements and fixtures located

Part of Lot 25, Block 11, Ford's Addition to the City of Denver, more particularly described as follows: Commencing at the southeast corner of said lot 25; thence north along the east line of said lot 25 a distance of 23.13 feet; thence on a deflection angle to the left 89'59'13", along the centerline of a party wall extended, a distance of 30.15 feet; thence along the centerline of a party wall the following 5 courses:

- On a deflection angle to the left of 90'00'00", a distance of 4.70 feet,
- 2. On a deflection angle to the right of 90'00'00", a distance of 2.97 feet,
- 3. On a deflection angle to the left of 90'00'00", a distance of 4.15 feet,
- 4. On a deflection angle to the right of 90'00'00", a distance of 10.67 feet,
  5. On a deflection to the right of 90'00'00", a distance of 4.78 feet; thence on a deflection angle to the left of 90'02'36", a distance of 81.77 feet to a point on the west line of said lot 25; thence on a deflection angle to the feet of 89'59'09", a distance of 19.09 feet to the southwest corner of said lot 25: thence along the south line of said lot 25, a distance of 125.55 feet to the point of beginning.

City and County of Denver, State of Colorado.

3337 Williams Street, Denver, Colorado 80205

Parcel # 02262 35 039 000

To ask, demand, sue for, recover, collect and receive all such sums of money, debt, and demands whatsoever as are now or shall hereafter become due, owing, payable or belonging to the undersigned; and have, use, and take all lawful ways and means in the name of the undersigned, or otherwise, for the recovery thereof, by legal process, and so compromise and agree for the same, and grant acquittances or other sufficient discharges for the same, for the undersigned, and to convey, transfer, and/or assign said property in satisfaction of any debt owing by me (either of us); to bargain, contract, agree for purchase, receive, and take said property, and accept the seizen and possession thereof, and all deeds, and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, convey in trust, and hypothecate said property, upon such terms and conditions, and under such covenants as said Attorney shall think fit; to exchange said property for other real or personal property, and to execute and deliver the necessary instruments of transfer or conveyance to consummate such exchange; to execute and deliver subordination agreements subordinating any lien, encumbrance or other right in said property to any other lien, encumbrance, or other right therein; also to bargain and agree for, buy, sell, mortgage, hypothecate, convey in trust or otherwise, to sign/execute a promissory note and in any and every way and manner deal in and with the improvements and fixtures located on said real property, including authority to utilize my eligibility for VA Guaranty; and, also, for the undersigned and in the name and as the act and deed of the undersigned, to sign, seal, execute, deliver, and acknowledge such deeds, covenants, leases, indentures, agreements, mortgages, deeds of trust, hypothecation's, assignments, notes, receipts, evidence of debts, assumption agreements, settlement documents, releases and satisfaction of mortgage, and such other instruments in writing, of whatever kind or nature, as may be reasonable, advisable, necessary, or proper in the premises, but only with respect to said property.

Giving and granting unto said Attorney (ies) full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as the undersigned might or could do if personally present, the undersigned hereby expressly ratifying and confirming all that said Attorney shall lawfully do or cause to be done by virtue of these presents. This Special Power of Attorney shall not be affected by and shall not terminate on the subsequent disability or incapacity of the principal.

Hour

STATE OF COLORADO

The foregoing instrument was acknowledged before me this 26th day of November,

2004, by Gross

Witness my hand and official seal. My Commission Expires:

COUNTY OF ARAPAHOE

This is a legal instrument. If not understood, legal, tax or other Counsel should be consulted before signing.

#### POWER OF ATTORNEY - SPECIAL

#### (SPECIFIC PROPERTY ONLY)

KNOW ALL MEN THESE PRESENTS

that Cynthia M. Gross have (has) made, constituted and appointed, and by these presents do(es) hereby make, constitute and appoint Heather R. Younger, attorney in fact my (our) true and lawful Attorney(ies) and in my (our) name(s), place(s) and stead to do and perform the following act or acts, which are hereby limited, however, to the following described real property and any improvements and fixtures located

Lot 25 and South Half of Lot 26, Block 11, Ford Addition to City of Denver,

Except the following Described Parcel:

Commencing at the southeast corner of said lot 25; Thence north along the east line of said lot 25 a distance of 23.13 feet; Thence on a deflection angle to the left 89'56'13", long the centerline of a party wall extended, a distance of 30.15 feet; Thence along the centerline of a party wall the following 5 courses:

- On a deflection angle to the left of 90'00'00", a distance of 4.70 feet,
   On a deflection angle to the right of 90'00'00", a distance of 2.97 feet,
- 3. On a deflection angle to the left of 90'00'00", a distance of 4.15 feet,
- 4. On a deflection angle to the right of 90'00'00", a distance of 10.67 feet,
- 5. On a deflection to the right of 90'00'00", a distance of 4.78 feet; Thence on a deflection angle to the left of 90'02'36", a distance of 81.77 feet to a point on the west line of said lot 25; Thence on a deflection angle to the left of 89'59'09", a distance of 19.09 feet to the southwest corner of said lot 25; thence along the south line of said lot 25, a distance of 125.55 feet to the point of beginning.

City and County of Denver, State of Colorado.

3339 Williams Street, Denver, Colorado 80205

Parcel # 02262 35 040 000

To ask, demand, sue for, recover, collect and receive all such sums of money, debt, and demands whatsoever as are now or shall hereafter become due, owing, payable or belonging to the undersigned; and have, use, and take all lawful ways and means in the name of the undersigned, or otherwise, for the recovery thereof, by legal process, and so compromise and agree for the same, and grant acquittances or other sufficient discharges for the same, for the undersigned, and to convey, transfer, and/or assign said property in satisfaction of any debt owing by me (either of us); to bargain, contract, agree for purchase, receive, and take said property, and accept the seizen and possession thereof, and all deeds, and other assurances in the law therefor; and to lease, let, demise, bargain, sell, remise, release, convey, mortgage, convey in trust, and hypothecate said property, upon such terms and conditions, and under such covenants as said Attorney shall think fit; to exchange said property for other real or personal property, and to execute and deliver the necessary instruments of transfer or conveyance to consummate such exchange; to execute and deliver subordination agreements subordinating any lien, encumbrance or other right in said property to any otherlien, encumbrance, or other right therein; also to bargain and agree for, buy, sell, mortgage, hypothecate, convey in trust or otherwise, to sign/execute a promissory note and in any and every way and manner deal in and with the improvements and fixtures located on said real property, including authority to utilize my eligibility for VA Guaranty; and, also, for the undersigned and in the name and as the act and deed of the undersigned, to sign, seal, execute, deliver, and acknowledge such deeds, covenants, leases, indentures, agreements, mortgages, deeds of trust, hypothecation's, assignments, notes, receipts, evidence of debts, assumption agreements, settlement documents, releases and satisfaction of mortgage, and such other instruments in writing, of whatever kind or nature, as may be reasonable, advisable, necessary, or proper in the premises, but only with respect to said property.

Giving and granting unto said Attorney (ies) full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as the undersigned might or could do if personally present, the undersigned hereby expressly ratifying and confirming all that said Attorney shall lawfully do or cause to be done by virtue of these presents. This Special Power of Attorney shall not be affected by and shall not terminate on the subsequent disability or incapacity of the principal.

DATED: 11-26-04	
Cynthe M. Dr	حادار
Cynthia M. Gross	
STATE OF COLORADO	) )ss.
COUNTY OF ARAPAHOE	)
* 6.164	

The foregoing instrument was acknowledged before me this 26th day of November, forther M. Gos

Witness my hand and official scal. My Commission Expires:

Ine Kyp

#### **Consent For Access To Property**

#### RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: Cywthia C	ross	Phone: 3)627.4269
		37908-7359
Addresses of	Address: 3337 /33	39 WILLIAMS
Properties covered by	Address:	
this Agreement:	Address:	

#### PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

#### **ENVIRONMENTAL RESPONSE ACTIONS**

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

#### Consentimiento para el Acceso de la Propiedad

#### DERECHO A ENTRAR LA PROPIEDAD

El otorgante (dueño/a de la propiedad) le da permiso y autoriza la Agencia para la Protección del Medio Ambiente de los Estados Unidos (EPA) y/o a sus representantes autorizados (Cesionario) a entrar y a llevar a cabo algunas actividades ambientales en la propiedad a continuación:

Dueño/a de la Propiec	lad:	Número de Teléfono:
Dirección de las	Dirección:	
Propiedades Cubiertas por este	Dirección:	
Acuerdo:	Dirección:	

#### PROPÓSITO DE LAS ACTIVIDADES AMBIENTALES

La EPA solicita el acceso a tomar muestras de tierra y a remover la tierra en su propiedad que tiene concentraciones altas de arsénico y/o plomo que podrían ser peligrosos a su salud. La tierra será removida y el(las) área(s) excavada(s) serán reemplazadas con materiales limpios. Este trabaja estará realizado abajo del Vasquez Boulevard/I-70 Superfund Site programa de remediación.

Un representante de la EPA contactará al Otorgante personalmente para discutir el trabajo que se va a realizar en la propiedad del Otorgante. El Otorgante tendrá la oportunidad de examinar y sancionar el plan de removimiento de tierra y el trabajo de restoración antes de comenzar. Cuando el trabajo se termine, el Otorgante revisará el trabajo, confirmará su terminación y cumplirá con su aprobación. Después de la terminación del trabajo, el Otorgante recibirá un documento escrito por la EPA que indicará que la propiedad ha sido remediada.

#### ACCIONES DE LA ACTIVIDAD AMBIENTAL

Por su firma de este Acuerdo de Acceso, el Otorgante concede el EPA, sus empleos, contractores y subcontractores el derecho a entrar la propiedad, en tiempos razonables y sin noticia anterior, para el único propósito a realizar el trabajo aquí descrito. Este acceso debería persistir en efecto hasta que el trabajo haya sido terminado. El Ortogante también está de acuerdo con:

Página 1 of 2	
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- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

#### AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

I grant access to	I grant access to my properties    Compare		☐ I do not grant access to my propertie			
Seath	AR POA	615/05				
Signature	Date	Signature	Date			
_		-	d.			
	Page 2 of	2				

- Remover obstrucciones, incluyendo botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover bulbos de flores, u otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener el reemplazo de vegetación, incluyendo la aplicación de fertilizante, subsecuente a la riega inicial por la EPA, a menos que el uso de agua esté restringido por la Junta de Agua de Denver.
- Seguir las recomendaciones de la guía de Salud y Seguridad de la EPA;
- Si la propiedad es rentada, asistir a la EPA a obtener la aprobación del inquilino para tener acceso a la propiedad dende se va a llevar a cabo el trabajo, si acaso la EPA no logra obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad, incluyendo el área exterior y interior del edificio.

#### ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividad o trabajo hecho, o equipo que va a llevar a cabo las actividades en la propiedad, o arriesgar la salud o bienestar de los Cesionarios o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor llame al centro de comando de VB/I-70 a (303) 487-0377.

Si, yo permito acces	so a mi propiedad.	No permito acc	eso a mi propiedad.
Firma	Fecha	Firma	Fecha
_	presente durante de cualqui ene un sistema de regar plan		em).
	Página 2	of 2	

PROPERTY INFOI	RMATION		DECISION CRITERIA
Property ID:	184		Target Property? Yes
House Number:	3337		Soil Sampled? Yes
Street:	WILLIAMS ST		Removal Required? Yes
Address:	3337 WILLIAMS ST	Find Record	Removal Complete?
Unit:			
ZIP Code:	80205	1	SOIL SAMPLE RESULTS
Neighborhood:	COLE	<b>4</b>	Phase 3
Zone:	R2	<u></u>	Arsenic Decision Value 18
OWNER INFORMA	ATION		Lead Decision Value 457
	ROSA GARCIA & MARCOS PALA	<u> </u>	
Owner Name:	INOUN GAINGIA & WIANGOO FALA	Ci	
	3337 WILLIAMS ST	<del></del>	
Mailing Address:	3337 WILLIAMS ST	———	OTHER SAMPLE RESULTS
Mailing Address:	3337 WILLIAMS ST	——————————————————————————————————————	OTHER SAMPLE RESULTS  Media Description
	3337 WILLIAMS ST	———	

#### Real Property Records

Date last updated: Friday, June 10, 2005

#### **3** Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

View Map/Historic District Listing for this Property
Link to property tax information for this property
Link to property sales information for this neighborhood
Link to property sales information for all Denver neighborhoods

#### PROPERTY INFORMATION

Property Type: Residential	Parcel: 0226235039000

Name and Address Information Legal Description

GROSS,CYNTHIA M FORDS ADD B11 PT L25 BEG SE COR L25 N 23.13FT W 30.15FT S

9137 E GELDING DR 4.70FT W 2.97FT S 4.15FT W

10.67FT N 4.78FT W 81.77FT S 19.09FT E 125.55FT POB

SCOTTSDALE, AZ 85260 RESIDENTIAL ROWHOUSE

Property Address: Tax District

3337 WILLIAMS ST DENV

#### Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	16200	1290		
Improvements	97000	7720		
Total	113200	9010	0	9010
Prior Year				
Land	11600	920		
Improvements	81800	6510		
Total	93400	7430	0	7430

Style: Rowhouse-End Reception No.: 2004253947

Year Built: 1906 Recording Date: 12/14/04
Building Sqr. Foot: 532 Document Type: Warranty
Bedrooms: 1 Sale Price: 150000

Baths Full/Half: 1/0 Mill Levy: 64.402

Basement/Finished: 120/0



The property located at 3339 Williams Street (Property ID #6449), was assessed for Lead Based Paint (LBP) on June 15, 2006. The house located at this address contained LBP, with the highest concentration of lead detected at 24.0 milligrams / centimeters squared (mg/cm2). The condition of the paint on the house was determined to be intact at the time of the assessment, and therefore no action is required at this time.

Contractor's Quality Control representative

#184



### Daily Quality Control Report VB/I-70

#### Lead Based Paint Assessment

Property Location 339 Williams

Type and Location of Tests Performed and Results

1 ypc am	u Location of	i coto i ci iu	i meu anu	14CSUITS				
Property ID	XRF Reading #	Lead POS.	Result NEG.	Direction	Location of Result / Condition	SQ. Feet	Color	Substrate
6449	521	103.	0.9		STANDARD Reference check!	<del></del>	<u> </u>	
	522	1.1			Grusses estoroure check 2			
	523	1.1			SANAMA reference check 3			
	524		0.0	N.E.	Brick Whispen poling	NO	Light Beater	2 Boick on CONCRETE ON WOOD
	585	1.5		N.E.	Door Sill INTACT		white	CONCRETE OR
	526		0.0	N.E.	DOUCH RAIL INTACT	NO		WOOD
	527		0.00	NE.	Done feare INTALT	NO	white	WOOD
	<i>5</i> 28		0.00	NE.	Douch ceiling canken	NO	BROWN	wass
	529	24.0		NE.	HEADER DOUGH TEXTENS	<u> </u>	Beown	WOOD
	530		0.02	SE.	BRICK WAS Chippen poeling	NO	BROWN	Rrick
	53/	ļ	0.00	Sot.	DOOR FRAME INTACT	NO	white	wood
	532	3.5	ļ	S.E.	ponch columns INTACT		white	(1000)
	533	18.6	<u></u>	N.E.	porch column INTACT		white	woos
	534		0.07	N.E.	much INTACT	NO	BROWN	CONCRETE
<u> </u>	535		0.01	S.E.	DOOLH INTALT	No	BROWN	CONCRETE
<del>                                     </del>	536		0.01	5.	WAII INTACT	NO	BROWN	CTULLO
	537		0.00	<u>  S</u>	WINDOW FRAME TNINT	NO	white	wood
	538		0.00	Wo	WAN FOTALT	No	BROWN	STULLD
<del></del>	539		0.01	5.00.	Dorch STEPS /chipped po		white	
	540		0.00	N.	WAII pooling	NO	BROWN	STULCO
	541		0.01	Now	WAIL INTACT	NO	RROWN	STULLO_

I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative\_

The puber

Date: 06-15-06



### Daily Quality Control Report VB/I-70

Date: 06-15-06

Lead Based Paint Assessment

Property Location 339 Williams

Type and Location of Tests Performed and Results

Type and	1 Location of	lests Perio	rmed and	Kesults				
Property ID	XRF Reading #	Lead POS.	Result NEG.	Direction	Location of Result / Condition	on SQ. Feet	Color	Substrate
6449	542		0.03	Now.	overhowy columns 4"xx	Carben	BROWL	WOOD
	543							
	544	\				/		
L	545		/					
			<del></del>					
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I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative\_

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### Daily Quality Control Report VB/I-70

#### Lead Based Paint Assessment

Property Location: 3339 Williams St.

Type and Location of Tests Performed and Results

Type and	Location of	tests rerio	rmeu anu	Resuits				
Property ID	XRF Reading	Lead POS.	Result NEG.	Direction	Location of Result / Condition	SQ. Feet	Color	Substrate
6449	521	103.	0.9		Calibration			
	522	1.1		† <del>  </del>	Calibration			
	523	1.1			Calibration			
	524		0.0	N.E.	Brick wall/chipped peeling	n.a.	Brown	Brick
	525	1.5		N.E.	Door sill/intact	30in.x6in.	White	Concrete
	526		0.0	N.E.	Porch rail/intact	n.a.	White	Wood
	527		0.00	N.E.	Door frame/intact	n.a.	White	Wood
	528		0.00	N.E.	Porch ceiling/intact	n.a.	Brown	Wood
	529	24.0		N.E.	Porch header/cracked	19ft.x8in.	Brown	Wood
	530		0.02	S.E.	Brick wall/chipped, peeling	n.a.	Brown	Brick
	531		0.00	S.E.	Door frame/intact	n.a.	White	Wood
	532	3.5		S.E.	Porch columns/intact	6ft.x10in.	White	Wood
	533	18.6		N.E.	Porch columns/intact	6ft.x10in.	White	Wood
	534		0.07	N.E.	Porch/intact	n.a.	Brown	Concrete
	535		0.01	S.E.	Porch/intact	n.a.	Brown	Concrete
	536		0.01	S.	Wall/intact	n.a.	Brown	Stucco
	537		0.00	S.	Window frame/intact	n.a.	White	Wood
	538		0.00	W.	Wall/intact	n.a.	Brown	Wood
	539		0.01	S.W.	Porch steps/chipped peeling	n.a.	White	Concrete
	540		0.00	N.	Wall/peeling	n.a.	Brown	Stucco
	541		0.01	N.W.	Wall/intact	n.a.	Brown	Stucco

I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative\_

the mora

Date: 06-15-06



#### Daily Quality Control Report VB/I-70 Lead Based Paint Assessment

Date:
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#### **Property Location 3339 Williams**

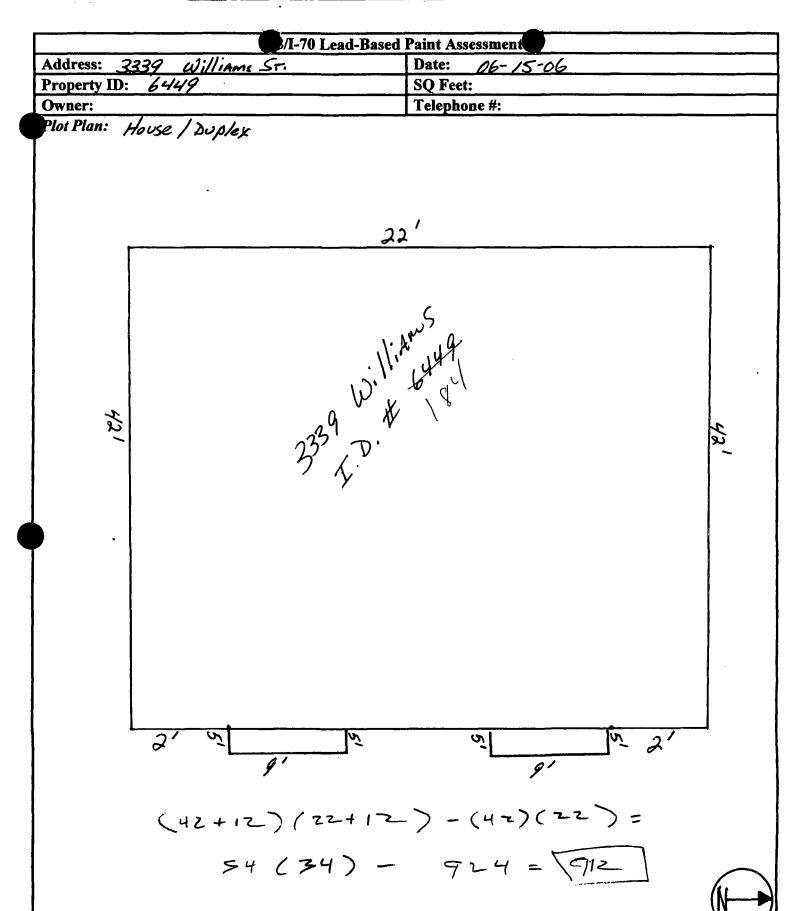
Type and Location of Tests Performed and Results

	Type and Location of Tests Performed and Results										
Property	XRF Reading	Lead	Result	Direction	Location of Result / Condition	SQ. Feet	Color	Substrate			
ID	#	POS.	NEG.	11							
6449	542		0.03	N.W.	Overhang columns/cracked	n.a.	brown	wood			
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I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative\_

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### TARGET SHEET EPA REGION VIII

### SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1049197

	0000	SMEINT NOMBEN.
SI	TE NAME:	VASQUEZ BOULEVARD AND I-70
DO	OCUMENT DATE:	06/15/2006
Dı	ue to one of the follo	DOCUMENT NOT SCANNED owing reasons:
	PHOTOGRAPHS	
	3-DIMENSIONAL	
	OVERSIZED	
V	AUDIO/VISUAL	
	PERMANENTLY BOUND DOCUMENTS	
	POOR LEGIBILITY	
	OTHER	
	NOT AVAILABLE	
	TYPES OF DOCUMENTS NOT TO BE SCANNED (Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)	
DC	OCUMENT DESCRI	PTION:
	4 - DVDs OF PROPERTY VIDEO, PROPERTY #184	
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